

United States of America



DEPARTMENT OF STATE

To all to whom these presents shall come, Greetings:

I Certify That the document hereunto annexed is under the Seal of the District of Columbia, and that such Seal is entitled to full faith and credit.*

**For the contents of the annexed document, the Department assumes no responsibility
This certificate is not valid if it is removed or altered in any way whatsoever*

In testimony whereof, I, Antony J. Blinken, Secretary of State, have hereunto caused the seal of the Department of State to be affixed and my name subscribed by the Assistant Authentication Officer, of the said Department, at the city of Washington, in the District of Columbia, this twenty-seventh day of March, 2024.

Antony J. Blinken

Secretary of State

By *Matthew*

Assistant Authentication Officer,
Department of State

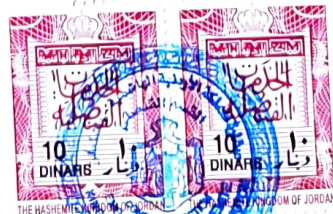
Issued pursuant to CHXIV, State of Sept. 15, 1789, 1 Stat. 68-69; 22 USC 2657; 22USC 2651a; 5 USC 301; 28 USC 1733 et. seq.; 8 USC 1443(f); RULE 44 Federal Rules of Civil Procedure.

Seen at the Consulate of the Hashemite Kingdom
of Jordan in Washington D.C
for the Validity of The Stamp and
Signature of the SECRETARY OF STATE

02 APR 2024

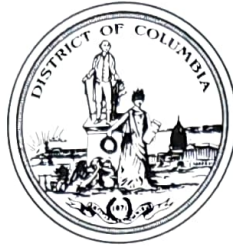
السفارة غير مسؤولة عن محتويات هذه الوثيقة
The Embassy is Not Responsible for
the Contents of the Document

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District of Columbia



Washington, D.C., FEBRUARY 9, 2024

To all whom these presents shall come, Greeting:

BEHZAD SAMYA

I certify that _____
whose name is signed to the accompanying paper; is now, and was at the time of
signing the same, a Notary Public in and for the District of Columbia duly commissioned
and qualified.

JUDI GOLD

In witness whereof, I, _____

*Chief, Notary and Authentication Section of the
District of Columbia, have hereunto caused the Seal of the
District of Columbia to be affixed on the day and year first
above written.*



Judi Gold

Chief, Notary and Authentication Section

CERTIFICATE OF FREE SALE

Certificate No.: LA-CFS-42885-65c63114d92ae

TO WHOM IT MAY CONCERN:

I, Martin Breidsprecher, being duly sworn, depose and say:

I am the Chief Operating Officer at the Los Angeles Area Chamber of Commerce, the office of which is located at 350 S. Bixel Street, Los Angeles, CA 90017, United States of America.

1. To the best of my knowledge and belief, **Axiocore Corporation** is a corporation organized and existing under the laws of California, United States of America, with its principal place of business at **4080 North Palm Street suite 803, Fullerton, CA 92835, USA.**
2. To the best of my knowledge and belief **Axiocore Corporation** is engaged in the manufacture of products (as indicated on the following pages(s)), which are produced by Axiocore Corporation and sold in the United States of America and exported to **Jordan.**
3. The products listed on the following page(s) are freely sold in the United States of America under the same name and composition, in compliance with Federal, State and Local regulations.
4. The above statements are based solely upon information supplied by **Abdel Aboabdo** for **Axiocore Corporation.**
5. Dated this 9th Day of February, 2024.



Martin Breidsprecher
Chief Operating Officer
Los Angeles Area Chamber of Commerce



350 S Bixel St, Los Angeles, CA 90027 | F: 213.580.7511 | lachamber.com



State of District of Columbia

I certify this to be the original document
on this 9th day of February, 2024.

Behzad Samya
BEHZAD SAMYA, Notary Public
My Commission Expires September 30, 2026



LOS ANGELES AREA
CHAMBER OF COMMERCE

Certificate No.: LA-CFS-42885-65c63114d92ae

PRODUCT LIST

1. Apple Pink Guava Ice
2. Apple Mango Ice
3. Red Apple Ice
4. Apple Strawberry Ice
5. Apple Peach Ice
6. Banana Watermelon Ice
7. Pineapple Banana Ice
8. Grape Watermelon Ice
9. Purple Grape Ice
10. Strawberry Kiwi Ice
11. Mango Strawberry Ice
12. Apple Watermelon Ice

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